



FOUNDATION FOR  
RURAL SERVICE

## 2026 YOUTH TOUR TO WASHINGTON, DC OFFICIAL APPLICATION

### PERSONAL INFORMATION

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

e-mail: \_\_\_\_\_ High School: \_\_\_\_\_

Northern Telephone active account number and name on account: \_\_\_\_\_

### PARENT/LEGAL GUARDIAN CONTACT INFORMATION

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

### ACTIVITIES, COMMUNITY INVOLVEMENT, AND ACHIEVEMENTS (You may attach a resume if preferred.)

School Clubs, Organizations and/or Sport Teams

Community Organizations

### High School Awards and Achievements

### REFERENCES: List two (2) non-family individuals we may call for a personal reference.

1. Name, Address and Telephone Number

\_\_\_\_\_

2. Name, Address and Telephone Number

\_\_\_\_\_

