



FOUNDATION FOR
RURAL SERVICE

2025 YOUTH TOUR TO WASHINGTON, DC OFFICIAL APPLICATION

PERSONAL INFORMATION

FIRST NAME: _____ LAST NAME: _____

DATE OF BIRTH: _____ TELEPHONE NUMBER: _____

E-MAIL: _____ HIGH SCHOOL: _____

NORTHERN TELEPHONE ACTIVE ACCOUNT NUMBER AND NAME ON THE ACCOUNT:

PARENT/LEGAL GUARDIAN CONTACT INFORMATION

NAME: _____ E-MAIL: _____

MAILING ADDRESS: _____

TELEPHONE NUMBER: _____

ACTIVITIES, COMMUNITY INVOLVEMENT, AND ACHIEVEMENTS (You may attach a resume if preferred.)

School Clubs, Organizations, and/or Sports Teams

Community Organizations

High School Awards/Achievements

REFERENCES: List two (2) non-family individuals we may call for a personal reference.

1. Name, Address, and Telephone Number

2. Name, Address, and Telephone Number
